



## TAMBULA PRASANNAM

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**Abstract:**

Prasanna Astrology has a unique specialty and importance in the Indian astrological tradition. Prasannas include Ashta Mangala Prasannam, Chozhi Prasannam and Tambula Prasannam. The purpose of this article is to know the method called Tambula Prasannam. This Tambula Prasanna method is to take into account the betel leaf brought by the astrologer and place the Kochara planets for that time in a special way.

**Key Words:** Thamboola Arudam Sun, Moon, Mars, Mercury, Jupiter, Venus, Saturn, Ragu, Ketu, Maanthi

**Tambula Prasannam:**

Kalidasa's importance of betel leaf in Raghu dynasty

He has mentioned. Betel leaf is a flag from the tree to which Indra tied his vehicle Airavatham in Nagaloka. A betel leaf alone is called Nagavalli and when mixed with betel leaves it is called Tambulam.

Tambulam is definitely one of our rituals and pujas

is material. During festivals like Navratri Vratams, Tambulam and clothes are given to Sumangali maidens to create Lakshmi Kataksha. Many deities reside in the sun.

Goddess Lakshmi is also on the tip of betel leaf

Saraswati in the center and Jeshta Devi in the cradle of the betel leaf, Parvati Devi in the middle right side of the betel leaf, Bhudevi in the left side of the betel leaf, Vishnu and Chandra in the middle of the back, Shiva in the middle, Indra and Surya in the upper part, all over the betel leaf.

Kamadeva also resides. Sources say that there are 11 angels in total.

For the letter "Ta" "Shiva" and for the letter "La".

"Shakti" and the letter "pa" in the middle can mean "Sivashakti". Betel leaf has a name Nagavalli. If those who come to see arudam bring tambulam, first they should see tambula prasannam and then other arudams should be seen.

Anugraha of Pakku clan deity built by Balideenkavar

Denotes non-existence. Denotes abandonment of ancestral worship. It has to be said that the Kulatheiva's favor is less due to guilt for the bags made of polythene bags.

Deity worship to solve problems, family deity

The benefit should be said to increase the grace.

The specialty of Tambula Prasannam

You can see this presence anytime.

There is no day or night to see the presence.

There are no rules at all.

Light the lamp and see the presence of Tambula. Many Sanskrit sources explain that the tambulam is inhabited by various devas. It should be placed on a plate or on a leaf or on a brass plate or on a copper plate or on a board.

Way of seeing Tambula Prasannam

Betel nut, betel nut, coconut,

Even if you buy fruit, camphor, and udupathi, you should see it. The rule is that whoever buys betel nuts should buy not less than 12 betel nuts.

His clan deity, Ishta, is present to the visitor

They should be asked to worship deities like goddesses.

Tambula presence for auspicious and inauspicious

Let's see. There is no such thing as birth and death defects. You can always see Tambula's presence in any situation. An astrologer should be untroubled and divine. After worshiping the planets, constellations, sages and worshipable ones, one should start the prasanna after praying that they will come and give results.

Characteristics of purchased betel

Many times when buying betel leaves in stores

They will tie it. The person who came to see the presence of Tambula would have done questionable labor by splitting the betel leaf and keeping it with the betel nut. It should be taken as one waits for the result.

Without splitting the tied betel nut

If kept, the person who comes to see Tambula Prasannam will be unable or unable to perform the labor in question. He will not be able to get even the existing benefits.

Brought up when asked about safety issues

Betel leaf should be good. If it is, it will give good results. If it is betel leafless, it will definitely give bad results.

The tip of the betel nut should be fine. This sridevi is called in villages. The tip of the betel nut should be good when it comes to economic growth. If so, it will be a good result. Betel leaf tip

If it is killed, it means that economic development is blocked.

If there is a hole in the betel leaf, the hole will fall

The part indicates physical weakness, physical damage, physical dysfunction etc. It should be said that this effect is in an irreparable condition. It indicates fears related to illness, fears related to medicine, fears of falling down etc. Holes in the betel leaf are used to indicate parts of the body.

Now if the betel number is more than 24

That there are doshas that have occurred in front of the two headbands of those who have them,

If there is a hole in the base where the big vein is that the pregnant woman will die,

If there is a hole in the middle, it is pretha dosha due to death as having

If the tambula was torn, it would be a sacred sin.

It should also be said that there is a birth defect.

Patagadipati is associated with any sin when the result is said

The sin that comes will affect it. If the dosha is removed, it will be removed.

If the tip is torn, there is pregnancy dosha. That sin

Karakattuva has a dosha. Any number of betel leaves will cause harm to that sinful person.

Eighth betel bigger than first betel

If there is lying down, there is vain wandering.

Twelfth betel than tenth betel

It should also be said that if it is big, the cost will be more than the income.

Tambula Arudam can be viewed at any time of the day or night.

Without any sin hole, scratch, tear, decay in the branch

Don't blame the sin that exists.

When taking the betel nut, the clapper should not fall down.

How can a betel leaf blossom into a poem?

If you give, you should keep it as it is.

Tambula Prasanna Math

The betel nut brought by the person who came to see the presence

After multiplying by two, multiply the sum by 5 and add one to it. Divide the sum by 7.

First increasing number 2 represents mother and father

The next multiplication represents the number of 5 Pancha Buddhas

The next number to add 1 represents his soul

The next divisible number is 7 and skills

Body represents the seven colors and seven stages of karma.

The remaining number of events that will happen indicates.

The rest will come in the order of the week that is suitable for us

The lord is given as the planetary lord of the numbers. Tambula indicates the ascendant.

Kochara planets on the day of Prasannam

The number of betel nuts brought by multiplying the number of betel by two and multiplying by 5 with the sum obtained by adding one to the sum obtained by dividing by 7 will be the remaining number left after leaving the fly and will point to the Tambula planet. In the sign in which this planet is located, Tambula Lagna is placed and the rest of the divisor

- Tambula Lagna is the sign in which Kochara Sun stands on the day of Prasanna.
- If on the day of Prasannam, the sign in which Kotsara Moon stands is Tambula Lagna.
- If on the day Prasannam is seen, the sign in which Kotsara Mars stands is Tambula Lagna.
- If the sign in which Kochara Mercury stands on the day of Prasannam is Tambula Lagna.
- On the day of Prasannam, the sign in which Kochara Guru stands is Tambula Lagna.
- If the sign in which Kochara Venus stands on the day of Prasannam is Tambula Lagna.
- If on the day of Prasannam, the sign in which Kochara Saturn stands is Tambula Lagna.

Which planet represents the rest of me, that planet is Tambula

It is called a planet. The sign in which that planet stands should be taken as Tambula Aruda Lagna. Tambula planet Sun means sorrow, Moon means happiness, Mars means rebellion, Mercury means money through work, Guru means money through spiritual work, Venus means fulfillment of wishes, Saturn means continent, tracks, and Saturn with Manthi means death. It should be said that if there is only Saturn, it means ill-health, vain wandering and blaming.

To tell the result based on the time of coming to seek presence

During the day, take the sunrise and sunset and find the daytime agus. Take half of it from noon and take 12 betel leaves from the upper part of the betel leaf brought from sunrise to midday.

All the betel leaves to see Tambula Arudam

Have to consider. But for 12 sins, one should look at 12 betel leaves from above before midday and 12 betel leaves from below before sunset after midday.

On the basis of tambulam and on the basis of tambulam

Each betel leaf should be looked at for each sin in the Tambula Aruda and the Guna Doshas should also be recited on the betel leaf.

Example

Number of betel nut brought: 25

Multiply by two:  $25 \times 2 = 50$

Multiply by five:  $50 \times 5 = 250$

To add one:  $250 + 1 = 251$

Divide by 7:  $251 \div 7 = 35$ . Eve. 6 are left.

Therefore, since it comes as Methi six, the sixth number indicates the planet Venus, so the sign in which the planet Venus is in Kochara should be taken as Tambula Arudam.

With more betel than 12 betel leaves

Only the first twelve betel leaves from the front side or the first 12 betel leaves from the back side of the betel leaf brought by the visitor should be taken and the benefit should be claimed in terms of the ritual and the others should not be taken into account.

Twelve benefits of betel leaves

The first betel leaf

The first betel is better than all betels

Should be. This shows the information about the horoscope. The crack fraction should be free of break hole. Thus the quality of the horoscope is determined. The qualification in question is determined. If the first betel indicates the weak position in question the astrologer will not get the benefit of the question or will not be qualified enough to get the benefit of the question.

Second betel nut

First betel nut and second betel nut as well

If it is better, the family will be better with its grain wealth. It indicates that auspicious things are going to happen in the family. If the second betel is bigger than the first betel, the family income will be a little higher. The Jataka gets the second bhava result better.

Third betel nut

If the third betel leaf is large and absent

Brothers and sisters will excel. If the third betel is smaller than the first betel where a good relationship exists between them, there will not be enough effort and development for the horoscope's needs.

Fourth betel nut

If the fourth betel is bigger the better

Jataka gets basic happiness. The position of the mother will be good, the place of the vehicle, house, garden, etc. It should be said that the horoscope will get better for the fourth house. Fourth betel should be good as fourth place indicates more doshas. So the effects of doshas will be reduced.

The fifth betel leaf

Mother-in-law if the fifth betel is good

Heirloom child all things like love will get better. Welfare of the child indicates that the paternal relationship is good and the clan deity anugraha is good. If the 5th betel is very good then the enemy will be afraid. Victory in the case is certain.

Sixth betel leaf

Sixth betel leaf disease case and enemies indicates. 6th betel should not come big except career and job related problem 6th betel should not come big. It shows more problems for Vandal Jataka. If 6th betel is bigger than first betel then debt will be more. It shows that despite being a hard worker, you are not in a position to save money.

Seventh betel leaf

If the 7th betel is big then the merit of the horoscope

A spouse can be found in a higher qualification. Jataka will get better seventh sin. He will have attained high position by marriage. The 7th betel leaf has a lot of defects and it is in a state where there is a lot of defects. If the 7th house is perfect, the existing offense will be remedied. The defect is not great.

The eighth betel leaf

If the eighth betel is good then it is good for the horoscope

Life is good and health is good. There is a sudden influx of money and the eighth betel will be good for the Jataka. If the eighth betel is small, the Jataka will suffer from poor health and a thousand defects. If it is present related to treasure, success is sure. Have luck.

The ninth betel leaf

If the ninth victory is great and great

Long distance travel brings good profit. Higher education brings pride. Better able to complete higher education, the Jataka will get better ninth house. Ninth betel well received by Upasana Murthy If the ninth betel with Upasana Murthy darshan is small, lack of management will affect business and work.

Tenth failed

If the tenth betel is large and excellent

Career or work will be suitable to the expectation of Jataka. Karma will also be less. The Jataka will be blessed with good results. Family will have easy access to father's income and material. If the 10th betel is broken, there will be problems in business, work will not work satisfactorily.

Eleven failed

If the eleventh betel is big then of the horoscope

Actions will be mostly profitable or will think and act all profitably The Jataka will get excellent results The Jataka will enjoy the benefits of the eleventh house very well. There will be profit and success in all matters, the thoughts of the horoscope will be fulfilled.

Twelfth betel leaf

The twelfth betel than the first win

If it is big, the Jataka will suffer from inexhaustible medical expenses, extravagance of fasts, etc. and will suffer from sleepless nights. Due to this, the 12th betel leaf will suffer greatly.

Benefits of Tamboola Prasanna in Temple Prasanna

The first betel leaf

Deivasannityam, Chaitanyam, Karuvara, Moolasthanam, in it image of being

Second failed

A committee to run the affairs of the temple on the basis of revenue Or Dharmakarta. Means bills etc.

Third failed

Lagu refers to the giver and sacrificer

Naivediyas refer to coconut, fruit etc.

Fourth betel leaf

From Moolasthanam to Pancha prakaram (outer prakaram),

Strathuvajam (flagpole) signifies temple pool, temple well, chariot, vehicle, seat, property etc.

The fifth failed

Represents magical sanctity.

Six failed

Denotes impurity, thieves, enemies.

Seven failed

The ornaments worn by devotees to God,

Vastras. Phusanas, from ordinary garlands to diamond garlands.

Eight failed

Naivediya Sannithiya Kalamsam, rice threshers,

Refers to drummers, and those who work outside the temple.

The ninth betel leaf

The owners of the temple i.e. those who built the temple

Means native owners.

Tenth failed

Worshiper, Priest, Main Pujari Main Ceremonies,

The temple pujavidikariyas represent the Allamasarathvajam, (temporary flagpole).

Eleven failed

Native ancient scriptures, Native Vedic recitations,

Poojas refer to the traditional anushta shah karmas.

Twelfth betel leaf

Denotes the consecrated Acharya.

#### **Conclusion:**

All kinds of things can be resolved through Tambula Prashanam. Whether it is family problems, professional problems or physical ailments, this Tambula Prashanam is a method of solving easily. This simple method is very useful for us to see and know the benefit at all times and in all situations.

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